

## **OXFORDSHIRE WASTE PARTNERSHIP – 26 JANUARY 2007**

### **Oxfordshire Joint Municipal Waste Management Strategy Update**

#### **Introduction**

1. The new Oxfordshire Joint Municipal Waste Management Strategy has now been agreed by each authority in the Oxfordshire Waste Partnership.
2. The following amends were requested by some Councils:
  - To delete the reference to abandoned vehicles as they are not mentioned in any other part of the document (requested by SODC).
  - To make the deadline for writing individual authority action plans the 31<sup>st</sup> March 2007 (requested at OWMSSG).
3. The amendments have now been made and a final proof and edit carried out. A pdf version of the Strategy has been circulated with this report.

#### **Proposed actions**

4. Oxfordshire Waste Management Strategy Steering Group have proposed that the following occurs:
  - The Strategy and its annexes are made available electronically, via each Local Authority website;
  - No hard copies of the Strategy are printed to reduce cost and paper usage;
  - Each Local Authority completes their Action Plan by 31<sup>st</sup> March 2007.
  - An A5 summary leaflet is designed and targeted at residents to raise awareness of the Partnership and the Strategy (likely to be 6,000 copies distributed through libraries, council reception areas, events, Community Action Groups, Wild Waste Show);
  - The summary leaflet should be simple to understand to ensure that it is relevant to Oxfordshire's residents. It is proposed that the content includes: Introduction to the OWP (including vision); The importance of waste (including the waste hierarchy); The strategy process (including the need for a strategy); Oxfordshire's Strategy highlights (including objectives and policies) and further details (contacts and how to view the Strategy in different forms)

#### **Recommendations**

5. **The OWP is asked to:**
  - (a) Approve the amendments made in the Strategy document;**
  - (b) Approve the need for a strategy summary leaflet;**
  - (c) Approve the Strategy as a web based document only.**

#### **Contact Officer:**

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